



RECEIVED

JUN 08 2001

Page 1 of 1

TECH CENTER 1600/2900

PTO-1449

U.S. Dept. of Commerce - Patent &amp; Trademark Office

**INFORMATION DISCLOSURE STATEMENT BY APPLICANT**

## LIST OF REFERENCES CITED BY APPLICANT

Applicant: Clarkson et al.  
Serial No.: 09/764,735  
Filing Date: January 17, 2001

Attorney Docket No.: J3515(C)  
Group: 1614  
UNUS No.: Y2-0121-UNI

## U.S. PATENT DOCUMENTS

| EXAM.<br>INITIAL | DOCUMENT<br>NUMBER | DATE  | NAME    | CLASS      | SUB<br>CLASS | FILING DATE IF<br>APPROPRIATE |
|------------------|--------------------|-------|---------|------------|--------------|-------------------------------|
| <i>EW</i>        | 4,356,190          | 10/82 | Kraskin | <i>424</i> | <i>39</i>    |                               |
|                  |                    |       |         |            |              |                               |
|                  |                    |       |         |            |              |                               |

## FOREIGN PATENT DOCUMENTS

| EXAM.<br>INITIAL | DOCUMENT<br>NUMBER | DATE  | COUNTRY | CLASS | SUB-<br>CLASS | TRANSLATION<br>YES NO               |
|------------------|--------------------|-------|---------|-------|---------------|-------------------------------------|
| <i>Mr</i>        | 1,420,946          | 1/76  | GB      |       |               | <input checked="" type="checkbox"/> |
| <i>EW</i>        | 0,736,804          | 10/96 | EP      |       |               | <input checked="" type="checkbox"/> |
|                  |                    |       |         |       |               |                                     |
|                  |                    |       |         |       |               |                                     |
|                  |                    |       |         |       |               |                                     |
|                  |                    |       |         |       |               |                                     |
|                  |                    |       |         |       |               |                                     |
|                  |                    |       |         |       |               |                                     |

## OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, etc.)

|   |   |
|---|---|
|   | Search Report Under Section 17 Application No. GB 00/01129.7 dated May 15, 2000 |
| Examiner: <i>[Signature]</i>  | Date Considered: <i>4/2/02</i>  |
| EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant. |   |